بسم الله الرحمن الرحيم

The Errors of the Taliban are a Religion for the People of Misguidance

The negotiations between the Crusaders and the murtadd Taliban movement regarding the future of the American presence in Khurasan continue, and many eyes are watching carefully. The kafir neighboring countries, especially China, Russia and Iran, cannot wait to get rid of the risks attached to the American presence close to their borders, and it is an issue that caused the Taliban negotiators to assert more than once that they do not accept that presence and that it represents a threat to the neighboring countries of Afghanistan.

On the other hand, the murtadd Afghan parties inside Afghanistan are looking forward to the result of the negotiations to know the future of their relationship with the Taliban, in light of the talks that started under Russian and Iranian supervision to achieve a partnership between the two sides, especially after the recent meeting in Moscow in which the murtaddin of the Taliban celebrated alongside the taghut Karzai and the rest of the murtaddin among the parties opposing the current Afghan government, a century of relations between the kafir governments of Afghanistan and Russia.

And from their hiding spot, parties and organizations falsely associated with Islam and jihad are watching the results of these negotiations and the future of the Taliban movement, in case it makes it to the ruling stage again, to figure out how flexible the Taliban will be, in terms of disabling Shari'ah provisions and being loyal to murtaddin, in order to open future ways of doing work and figuring a cover to move and forge relationships with tawaghit and Crusaders.

Over the last decade, many movements and organizations have committed the same kufr committed by the Hamas movement to justify their major kufr as per Allah. They took advantage of the same cover used by Hamas to justify their fall in the shirk of democracy and loyalty to kuffar and murtaddin, for they committed the same wrongdoing, and therefore, they cannot be accused of kufr and riddah for doing the same. Moreover, Hamas, its politicians and its fighters, were judged as being Muslims and performing jihad, which is the same as what they are doing.

These organizations have considered the justification of Hamas, despite its effectiveness during the recent years, as weak because of Hamas' Muslim Brotherhood background and because of their crossing their own redlines. Meanwhile, the justification used by the Taliban is still valid, especially after the media effect created for the movement and its members by al-Qaida. Despite their knowledge of the movement being kufr and innovating, they describe them as the imams of guidance and that their creed is the straight path. Likewise, the sub-ordinance of the Taliban to the murtadd Pakistani government and their well-known relationship with its intelligence is used as a cover and justification for the Sahawat murtaddin of Sham to have their leadership and affairs run by the Turkish intelligence.

Likewise, the Taliban's rejection of the ruling of Allah in areas under their control is taken as a cover and justification for the murtaddin in Sham, Yemen, Libya and elsewhere to abandon the Shari'ah provisions, and rule lands and people with tribal laws and use the tawaghit courthouses.

The Taliban permitting the cultivation of narcotics in areas under their control and their acceptance to transport it and trade with it, moreover, take advantage of the un-lawful money made from it to supply their movement, is used as a justification for many to allow trade with cigarettes, Qat and other forbidden materials in areas under the control of the murtaddin everywhere. Also, the Taliban's refusal to make takfir on murtaddin is taken as a cover and justification for all Jahmiyyah, falsely associated with jihad, to say it loudly and accept the Islam of tawaghit and their soldiers. Their justification in that is following the footsteps of their corrupt Taliban predecessors and similar people.

As for the Taliban opening of an office in Doha to communicate with tawaghit, murtaddin and Crusaders, it appears to be the aim of most of the leaders of Sahawat factions today, to the extent that they almost want to say: "Whoever fights to gain an office of representation in Doha or Istanbul is a mujahid for the sake of Allah.' May Allah disgrace them and send them alongside their followers and allies to Jahannam. Maybe many of them wish today that the negotiations between the Taliban and the Crusaders will result in granting permission for the American bases to stay, which is most likely going to be the case, or will result in granting the movement to participate in a joint government with the murtadd, secular and Rafidi parties, in order to make that as a cover to announce their entrance through wider doors of riddah, which they still feel embarrassed to enter to avoid unveiling their ugly faces.

As for the open announcement by the Taliban to being able to ally with the Crusaders in their fight against the Islamic State, it is exactly what the bad scholars started to prepare for when they made takfir on the Islamic State and its soldiers in order to make a justification for all organizations and factions to enter into that alliance. We think it is even possible for them to use the Hadiths regarding making truces with the Romans to justify the clear riddah which they want to shamelessly declare.

Therefore, we can fairly say that the future of many of the movements and organizations is attached to the level of kufr and riddah the Taliban movement is going to reach, until these organizations will feel that they have enough power to exceed the Taliban and Hamas and the rest of the organizations through shirk and kufr, after their followers destroyed their souls and religion for the sake of the establishment of their corrupt organizations and supporting their misguided instructions. Allah guides not the unjust ones.